#### **ANGEL R. NEIGHBOURS**

INTERIM ADMINISTRATOR TREASURER

BRANDY H. GRAHAM CLERK

## JOHN C. ZILINSKY ATTORNEY



# CITY OF LORIS

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AGENDA CITY OF LORIS REGULAR COUNCIL MEETING MONDAY, MAY 5, 2025 6:00 P.M.

## 1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL
- 2. <u>APPROVAL OF MINUTES:</u>
  - A. APRIL 7, 2025 REGULAR COUNCIL MEETING

### 3. COMMUNICATIONS:

- A. MAYOR'S REPORT
- B. ADMINISTRATOR'S REPORT
- C. COMMITTEE REPORTS
  - 1. PUBLIC SAFETY COMMITTEE MAY 1, 2025
- D. DEPARTMENT HEAD'S REPORTS
  - 1. CODE ENFORCEMENT & PLANNING
  - 2. FIRE
  - 3. POLICE
  - 4. PUBLIC WORKS
  - 5. RECREATION
- 4. BUSINESS:
  - A. RESOLUTION 04-25: A RESOLUTION TO RECOGNIZE THE LORIS HIGH SCHOOL BASKETBALL TEAM AND COACH ANDREW EADS.
  - B. FIRST READING OF ORDINANCE 01-25: AN ORDINANCE GRANTING UNTO SOUTH CAROLINA PUBLIC SERVICE AUTHORITY, A BODY CORPORATE AND POLITIC, A FRANCHISE TO OWN, OPERATE, AND TO MAINTAIN WITHIN THE CORPORATE LIMITS OF

#### MICHAEL E. SUGGS MAYOR

## **CITY COUNCIL**

JOAN S. GAUSE LEWIS C. HARDEE, JR. ANDREA L. COLEMAN CARROLL D. PADGETT, JR. KELLI D. GERALD TONYA F. SYKES THE CITY OF LORIS AN ELECTRIC UTILITY LIGHT AND POWER PLANT, TRANSMISSION AND DISTRIBUTION SYSTEM.

- C. FIRST READING OF ORDINANCE 02-25: (A-202503-001) AN ORDINANCE TO ANNEX 0.58 LEGAL ACRES INTO THE CORPORATE LIMITS OF THE CITY OF LORIS AS R-1.4 (RESIDENTIAL) LOCATED ON THE NORTHERN SIDE OF RUSS ROAD (COUNTY ROAD) [PIN: 177-10-01-0013] [J.T. COX, CO-OWNER].
- D. FIRST READING OF ORDINANCE 03-25: (A-202504-001) AN ORDINANCE TO ANNEX 2.04 LEGAL ACRES INTO THE CORPORATE LIMITS OF THE CITY OF LORIS AS C-2 (COMMERCIAL, GENERAL) LOCATED ON THE SOUTHEASTERN CORNER OF U.S. 701 NORTH & FOX BAY ROAD (S-26-570) [PIN: 176-12-01-0009] [L. SMITH, AGENT].
- E. CONSIDER ANNEXATION PETITION (A-202504-002): A PETITION REQUESTING ANNEXATION OF 359.97 COMBINED TOTAL ACRES INTO THE CORPORATE LIMITS OF THE CITY OF LORIS AS R-1.7 (RESIDENTIAL) LOCATED EAST OF HERITAGE ROAD (S-26-568), SOUTH OF LORIS LIONS ROAD (S-1305), AND WEST OF HIGHWAY 66 (S-26-66) [PIN: 185-00-00-0018 & -0041] [G3 ENGINEERING, AGENT].
- F. RECEIVE PLANNING COMMISSION REPORT: RE: REZONING REQUEST FOR 1.19 ACRES LOCATED ON U.S. HIGHWAY 701 SOUTH [PIN: 186-08-04-0002] [GARY W. LONES ET. AL, OWNERS].
- G. DISCUSSION OF POSSIBLE CONSTRUCTION OF A JOINT TRAINING FACILITY FOR THE LORIS POLICE AND FIRE DEPARTMENTS.
- H. AUTHORIZATION TO OBTAIN A BOUNDARY AND TOPOGRAPHICAL SURVEY OF THE OLD LORIS HIGH SCHOOL CAMPUS PROPERTY ON BROAD STREET.

# 5. <u>PUBLIC & PRESS COMMENTS:</u>

## 6. EXECUTIVE SESSION:

- A. PERSONNEL MATTERS
- B. CONTRACTUAL MATTERS
- C. LEGAL MATTERS

# 7. ADJOURNMENT:

FOIA: NOTICE OF THE MEETING WITH AN AGENDA WAS PUBLICLY POSTED. PUBLISHED, AND FORWARDED TO THE MEDIA NO LESS THAN 24 HOURS PRIOR TO COMMENCEMENT.

\*THIS MEETING WILL BE RECORDED LIVE AND MAY BE VIEWED VIA THE LINK BELOW. YOUTUBE: <u>https://youtube.com/live/6uZlKmzPsg0?feature=share</u>